U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

/2004 Through: 12/31/2004

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

| For Official Use Only |
|-----------------------|
| Alle Ca V |
| ALE 19205 |
| E S DROP |

1. File Number U - /2 035

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From

| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. |
|--|---|
| Name BRIDGET R. HALL | Name IBSW LOCAL 595 Labor Organization File Number 036247 |
| P.O. Box, Bldg., Room No., if any P.O. Box 23053 | P.O. Box, Building and Room Number, if any |
| Street | Street 6250 VILLAGE PARKWAY |
| City OAKLAND | City DUBLIN |
| State CA 94623 ZIP Code + 4 9 | State CA 94568 ZIP Code + 4 3004 |
| 5. Position in labor organization. | |
| Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | |
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. |
| Name | |
| Trade Name, if any: | |
| P.O. Box, Bldg., Room No., if any | 7.b. Amount. |
| Street | |
| City | |
| State ZIP Code + 4 | |
| Signature | |

15. Signature and verification. The undersigned ceclares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the

undersigned's knowledge and belief, true, correct, and complete/ (See the section on penalties in the instructions.)

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. 8. Name and address of Business (including trade name of any). 9. Business deals with: Name ALAMEDA COUNTY ELECTRICAL TATC a. Labor Organization Trade Name, if any: P.O. Box, Bldg., Room No., if any c. Employer 3033 ALVARADO ST. SAN LEANDRO U LEANDRO 94577 zip code+4 5750 11.a. Nature of such dealing. 10. If 9.b. or 9.c. is checked give trust or employer's name GRADUATION DINNER ON 2/28/04 SEE ABOVE Name Trade Name, if any: P.O. Box, Bidg., Room No., if any Street #50.00 11.b. Approximate dollar value of such dealing. City 12.a. Nature of interest held or income received. ZIP Code + 4 State 12.b. Amount. C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. 14.a. Nature of payment. 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City

14.b. Amount of payment

13.b. Is the Business an Employer

ZIP Code + 4

or Consultant

?

State